

AR 99-221

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2
3 **CLERK'S OFFICE**
4 **APPROVED**
5 Date: 8-17-99
6

Submitted by: Assemblymembers Abney,
Clementson, Fairclough, Kendall, Meyer, Sullivan,
Taylor, Tesche, Tremaine, Von Gemmingen, and
Wuerch
Prepared by: Assembly Office
For reading: August 17, 1999

7
8 **ANCHORAGE, ALASKA**
9 **AR NO. 99- 221**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING**
12 **MICHAEL J. MEEHAN FOR HIS YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE**
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14
15 WHEREAS, although not consecutive, Michael J. Meehan spent 16 years with the Municipality
16 of Anchorage; and

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18 WHEREAS, he began his initial employment with the Municipality as the Community
19 Development Director from 1976 to 1982; and

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21 WHEREAS, in 1989, Mike returned to the Municipality as the Coordinator of Transportation
22 Planning; and

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24 WHEREAS, other capacities in which Mike served the Municipality included a reappointment
25 as the Director of Community Planning and Development in 1990, Assistant to the General Manager
26 of Municipal Light and Power in 1995 and, ultimately, the Geographic Information Systems Manager
27 since 1997; and

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29 WHEREAS, Mike's career within the Municipality and other agencies gave him extensive
30 experience in planning as a process for managing growth and development, comprehensive planning,
31 transportation planning and programming, and zoning and subdivision administration; and

32
33 WHEREAS, after 16 years of employment with the Municipality of Anchorage, Michael J.
34 Meehan will retire effective August 19, 1999.

35
36 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

37
38 **MICHAEL J. MEEHAN**

39
40 is recognized and honored for his 16 years of service to the Municipality of Anchorage and the
41 citizens of Anchorage.

42
43 PASSED AND APPROVED by the Anchorage Assembly this 17 day of August,
44 1999.

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46
47
48 ATTEST:

49 
50
51 Municipal Clerk
52 EJC/1999RESOLUTIONS/AR26


Chair

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 99-221

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 8/13/99
	A Resolution Recognizing and Honoring Michael J. Meehan for His	INDICATE DOCUMENTS ATTACHED AR
	Years of Service with the MOA	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>7.C.3. Action</i>	
6	ASSEMBLY MEETING DATE <i>8/17/99</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

RECEIVED
Office of Municipal Clerk
AUG 16 1999
P.O. Box 196650
Anchorage, AK 99519-6650